



MBMS Daily Bulletin: Tues., Jan. 31st

- The **Pokemon Club** will meet *today during lunch in room #105*. Bring your lunch and cards if you have them.
- The **Health Office** will be closed *today* for **scoliosis screening**. Students who need to take medication or who need urgent treatment, please follow the signs in the front office to where the Health Office will be temporarily located.
- Show someone you care and buy a **Valentine's Care Gram**. Care Grams will go on sale *today during lunch*. Prices are 50¢ for 1 or 5 for \$2.00. Care Grams will be delivered with a lollipop on Valentine's Day.
- Attention MBMS students: Are you interested in helping plan cultural events that celebrate the diversity of our student body? Come join the **multicultural club** at *lunch on Wednesdays, in room 219*, to plan school-wide celebrations like Black History month, Cinco de Mayo, Chinese Lunar Observance, and more. This is student-led and students are working to make these events meaningful to all of us. Please join us tomorrow at lunch to celebrate MBMS as a welcoming and inclusive school.
- Attention **library patrons**: We want to make you aware of our new lunchtime policies. 1) The library is for silent and independent study only. Room 105 is open for group work. 2) We are limiting the number of students in the library which means if the doors are locked you must wait outside or go to room 105. 3) There is absolutely no food in the library. Please help make the library a productive work space. Failure to follow these rules can result in losing library privileges.
- **Attention all 8th graders**: Please bring your cutest 3x5 or 4x6 baby picture to the **front office**. Neatly print your first and last name on the back of your photo along with your 5th period room and teacher name on it. The deadline is this **Friday, February 3rd**. If you do not bring your baby picture by the deadline, your baby picture will not be placed in the year book.
- The **Neptunian Women's Club of Manhattan Beach** is sponsoring its **39th Annual Art & Photography Contest** for grades K- 12. The deadline for your submission is **February 10th**. Come to the office for your entry form or to obtain more information.