



## **MBMS Daily Bulletin: Mon., Jan. 30<sup>th</sup>**

- **Today during lunch** the **Game Club** will meet in **room 209**. Come to play board games, do fun activities, or just to hang out. Bring your lunch with you!
- The **Sign Language Club** meets **today after school in room 205**. Coach O'Farrell invites everyone to come and learn this fun and valuable skill!
- The **Chess Club** will also meet **today after school**. If you are interested in playing chess, testing your skills, or in learning how to play come to **room 103**.
- Show someone you care and buy a **Valentine's Care Gram**. Care Grams will go on sale **today during lunch**. Prices are 50¢ for 1 or 5 for \$2.00. Care Grams will be delivered with a lollipop on Valentine's Day.
- The **Health Office** will be closed **tomorrow** for **scoliosis screening**. Students who need to take medication or who need urgent treatment, please follow the signs in the front office to where the Health Office will be temporarily located.
- Attention **library patrons**: We want to make you aware of our new lunchtime policies. 1) The library is for silent and independent study only. Room 105 is open for group work. 2) We are limiting the number of students in the library which means if the doors are locked you must wait outside or go to room 105. 3) There is absolutely no food in the library. Please help make the library a productive work space. Failure to follow these rules can result in losing library privileges.
- **Attention all 8<sup>th</sup> graders**: Please bring your cutest 3x5 or 4x6 baby picture to the **front office**. Neatly print your first and last name on the back of your photo along with your 5<sup>th</sup> period room and teacher name on it. The deadline is **February 3<sup>rd</sup>**. If you do not bring your baby picture by the deadline, your baby picture will not be placed in the year book.
- The **Neptunian Women's Club of Manhattan Beach** is sponsoring its **39<sup>th</sup> Annual Art & Photography Contest** for grades K- 12. The deadline for your submission is **February 10<sup>th</sup>**. Come to the office for your entry form or to obtain more information.
- The **Second Annual Bi-Partisan, Multi-District Service Academy Day** will be **February, 12<sup>th</sup> from 1pm to 4pm**. Access to the base is restricted; you will need to RSVP as soon as possible at <http://ca33serviceacademyday.app.rsvpify.com>.