



## MBMS Daily Bulletin: Thurs., Jan. 12<sup>th</sup>

- **Attention MBMS Waves!** There is another **grade level competition** starting to win ice cream next **Friday, January 20<sup>th</sup>**! Make sure you put your tickets in your grade level box in the library so you can get ice cream delivered to your classroom. Seventh grade won last time--- can sixth or eighth grade beat out the seventh grade? Good luck!
- **Green tip of the week!** Did you know that you can make a difference one “can” at a time??? Aluminum can be recycled continuously, as in forever. Recycling 1 aluminum can save enough energy to run our TVs for at least 3 hours. 80 trillion aluminum cans are used by humans every year. So...recycle that can and don't put it in the trash, you'd be missing 3 hours of TV!
- Today the **New Life Christian Club** will meet **during nutrition in room #213**. Everyone is welcome.
- **During lunch today**, the **Friendship Foundation** will meet in room **#116**.
- Also **today** the **Homemade Trading Card Club** will meet **during lunch** in **room 226**. Bring your cards to hang out and play!
- **Attention students:** If you participated in Harry Potter Week and would like your passport back, come to **room 110 during nutrition or lunch**.
- **Attention All 8<sup>th</sup> graders:** Please bring your cutest 3x5 or 4x6 baby picture to the **front office**. Neatly print your first and last name on the back of your photo along with your 5<sup>th</sup> period room and teacher name on it. The deadline is **February 3<sup>rd</sup>**. If you do not bring your baby picture by the deadline, your baby picture will not be placed in the year book.
- The **City of Manhattan Beach Parks and Recreation** department is offering free trials of many of their classes the week of Jan. 15<sup>th</sup>. It is also conducting a citizen survey to know what classes or activities you'd like to see from Parks and Rec. in 2017. Please go to <http://www.citymb.info/>
- The **Neptunian Women's Club of Manhattan Beach** is sponsoring its **39<sup>th</sup> Annual Art & Photography Contest** for grades K- 12. The deadline for your submission is **February 10<sup>th</sup>**. Come to the office for your entry form or to obtain more information.